

SAVIOUR TAUGHT TRUTHS FROM GOD

Uttered What His Father Instructed Him to Teach and Not His Own Ideas.

ELDER THOMAS THE SPEAKER.

Prevention of Christ Was Also Compared With the Reception of God's Revelation Today.

The lovely autumn day was partially responsible for the large audience present Sunday afternoon at the tabernacle services, which were in charge of President John R. Winder as usual. The choir sang as the opening hymn, "Zion stands with hills surrounded," was offered by Arnold H. Schultze, of the Liberty state president. "Prayer is the soul's sincere desire," was the second hymn.

The speaker was Elder Mattison, Thomas, who was introduced by a cord and was compelled to resist before he had fully elaborated his theme.

Elder Thomas said there could be nothing more from the inspiration of the Holy Spirit, he referred to articles in the Deseret News and a chain letter which had suggested a chain letter by reading from Matthew 16th chapter, beginning at the 18th verse, the verses read dealing with the keys of Peter to the interrogatory of the Savior to who he was. Peter declared him to be the son of God and the Savior later him because the revelation had been made known unto him by God.

This, said Elder Thomas, is the declaration of those closest to the Savior as to who he was. The Savior's statement was always the same, that he was the Son of God. Many new things in the way of doctrine were announced by the Savior who said that he merely announced old truths such as he had been instructed to make known by God, his Father. He announced nothing which he himself had worked out in his mind, but in all things and all times he gave credit to God for all. He took no praise to himself for new teachings. He did not assume authority but all that the command and taught was at the command of his Father. All that he taught has been proved by experience to be the best ever taught to man. This being the case, he was not to be brushed aside as his teachings rejected as unworthy of attention. The man's words ought to receive some recognition. He has been before us for 2,000 years and the excellence of many of his teachings have been proved in actual life. He presents more love to the world than any other teacher. He was the embodiment of love, and was spoken of as a man of sorrow and acquainted with grief. He was always seeking to do good for others and his sacrifice at the end was in keeping with the rest of his life. He could have escaped the cross, but he voluntarily took it upon himself that all men might be drawn to him. The effect of his death on the people of all ages has been marvellous.

The incidents connected with his condemnation as a criminal because he claimed himself the Son of God, who he high priest asked him if he was the Son of God, and the Savior answered, "Thou sayest it," were referred to because of this acknowledgment he set himself up against the traditions of the Jews of that day and they would not accept him but clamored for Barabbas. Nothing but the life of the Savior would satisfy the mob, who secured him and crucified him.

After his crucifixion the cause he started did not stop. The blood of the martyrs proved to be the seed of the church. The work spread far and wide in spite of all efforts to prevent it. In spite of all that Christ did he was for hundreds of years looked upon as a deceiver. His mighty words and doctrine are accepted with more avidity now than then and men are willing now to embody the principles he taught into their lives and to say that there is no law given to man that equals the mildest suggestions of Jesus. The statements of Jesus that he was the Son of God are now being considered more favorably. There is nothing taught by other men that compares with the teachings of Jesus, and none have been greater in the world who have lived up to them.

Elder Thomas then referred to the article in Harper's regarding the monument erected in honor of Joseph Smith, which said that Vermont was not responsible for all her sons. It was stated that Joseph Smith was a reformer who had established a new religion but was an enemy of civilization and had led many people astray. "I will wager," said Elder Thomas, "that the writer of that article knows less of Joseph Smith than any 10-year-old boy in this country."

Disorderly civilization as the progress and development of the individual and the community. In order to improve the progress and development of the individual, this can be found in the life of Joseph Smith. If a condition ever existed, then Mormonism could be rejected as untrue with reason. Joseph Smith was a good man, a lover of children and

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Many of the ingredients are just what the profession prescribe in the ailments named, but the combination and proportions are peculiar to this medicine and give it curative power peculiar to itself.

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kind to his friends and to all men. No bad man ever lived the life of Joseph Smith. The accusation that he was an enemy of mankind is absolutely false. If he did anything worthy of placing him among the enemies of civilization this should be pointed out. Elder Thomas then went on to show that at the age of 14 Joseph Smith wanted to know which of all the churches in the world was right. It is well known that there were then, as there are now, many conflicting sects all of whom could not be right, if any of them were. This boy says he went into the woods to inquire of God which of all the churches were true, when the Father and Son appeared to him. Because he testified that God had appeared to him, and angels also, he was spoken of by many of the churches around him. When he reached the age of manhood he founded a church, though the Latter-day Saints believe Jesus Christ is the founder of the Church and Joseph Smith was only one of the instruments in the hands of God in working out his purposes. Joseph Smith never claimed it was his own scheme. It is said that the organization of the Church is the most wonderful in the world. It was not established by Joseph Smith, but was made known to him, he says, by God. For this reason he is spoken of in terms of disapprobation, much in the same way as the Savior was condemned by the Jews anciently.

Joseph Smith is compared by some with David and others. "I am willing to compare every minute of his life with any man on earth. He is not an enemy to civilization. He taught the truths of the gospel of Christ and announced the same teachings as the Savior promulgated anciently. Instead of teaching that God was a nonentity whose circumference is everywhere and center nowhere, Joseph Smith taught that God was an exalted being. Joseph Smith held up higher ideals for man, the child of God. He announced a doctrine of evolution which is one of the grandest in the world. He taught that man may become as God is, that the glory of God is intelligence and that a man is saved no faster than he gets knowledge. Does that make him an enemy to mankind? He taught as God is, that it was necessary for a man to be baptized and obey other principles in order to enter the church of Christ."

Here Elder Thomas's voice failed him, owing to a cold, and he was compelled to close his remarks by alluding to the statements made that Joseph Smith was also an enemy to his country. The belief of the Latter-day Saints that it was a country loved of God, and that he inspired its Constitution, were spoken of as proof that Joseph Smith was not an enemy of his country. "He gave the best that was in him for his country, and that was taken from the life of Jesus Christ."

The choir sang the anthem, "The Lord is our refuge and strength." Benediction was pronounced by Hugh J. Cannon, president of Liberty state.

If you wish to vote a week from tomorrow, you must see that your name is on the registration lists TOMORROW.

ANNIE ARMSTRONG'S FUNERAL.

The funeral of Mrs. Annie Armstrong was held yesterday afternoon at the home of her daughter, Mrs. Nellie Canton, 167 south Fourth West street. She died of Bright's disease. Mrs. Armstrong was born in London, England, in 1825, and came to Utah in 1851. In 1853 she married Thomas Armstrong, and then went to Idaho for a number of years. Latterly she has lived with her daughter, Mrs. Nellie Canton. She was the mother of 10 children, of whom seven survive her. They are Mrs. J. Canton of Idaho, Cal.; Mrs. H. Robson of Los Angeles, Cal.; Mrs. Nellie Canton, James H. Joseph, C. and T. C. Armstrong and Mrs. Frank Strickley, all of Salt Lake.

METAPHYSICAL CURES.

A small audience attended the lecture at Unity hall Sunday evening on "Mind, Brain and Body," by Charles Arthur Burdette, who claims to be a metaphysical movement cure specialist. During the address Mr. Burdette declared that "immaterial drugless system of healing cures more functional troubles than any other method." He stated that all so-called diseases are caused by the condition of the mind and that "auto-suggestive power is a whirlwind" and "when the subjective power is developed strongly enough, it is capable of moving a piano across the room." Mr. Burdette declared that insanity is not a disease and that insanity can be cured by slowly training the thoughts into the right direction.

DR. PRICE'S WHEAT FLAKE CEREAL FOOD

is absolutely free from all substances that interfere with nutrition and digestion. The name is a guarantee of its purity.

10 cents a package. For sale by all Grocers.

UTAH'S PRIZE LIST AT A. Y. P. EXPOSITION

State and Its Institutions and Citizens Capture Flattering Array Of Awards.

W. H. Rowe, director general for Utah of the A. Y. P. exposition, has compiled a complete list of prizes won by Utah during the fair.

Following is the complete list of awards made to Utah, her schools and business establishments, with the character of the prize and the exhibit for which it was given:

State of Utah—Gold medal, honey. State of Utah—Grand prize, mineral exhibit, including concentrating mill. State of Utah—Gold medal, concentrating mill. State of Utah—Grand prize, exhibits of minerals by the State.

Utah Copper company—Silver, ore and concentrating mill. Boston Consolidated Mining company—Silver medal, ore and mill product. Independent Coal company—Honorable mention, bituminous coal.

Utah Fuel company—Bronze medal, bituminous coal and coke. Improved Brick company—Bronze medal, building brick.

Utah Consolidated Plaster company—Bronze medal, rock, gypsum and plaster. Nepheli Plaster Manufacturing company—Gold medal, artistic designs and plaster cast.

Walter J. Pike—Honorable mention, collection of Indian blankets and baskets from Navajo nation. L. D. S. high school—Gold medal, general school work.

Utah Agricultural college—Gold medal, general educational exhibit. B. Y. college—Silver medal, general educational exhibit. State Industrial school—Silver medal, industrial work.

Salt Lake public schools—Gold medal, general school work. Deaf and Blind school—Silver medal, industrial work. W. O. Knudson—Grand prize, fruits and vegetables.

Washington county—Silver medal, prunes. Thomas Judd—Gold medal, grapes and peaches. Francis & Sons—Silver medal, apricots.

W. H. Craghead—Bronze medal, beans. Mount Pickle company—Gold medal, pickles and olives. Utah-Idaho Sugar company—Gold medal, sugar and molasses.

William Craig Cannery company—Silver medal, peaches, pears, apricots and plums. Woods Cross Canning company—Silver medal, canned goods.

Star Canning company—Silver medal, tomatoes and peas. Wasatch Canning company—Gold medal, asparagus and beans.

Utah Canning company—Bronze medal, pork and beans. Blackman & Griffin—Silver medal, canned butter.

State of Utah—Gold medal, collection of dried fruit. Cache County Condensed Milk company—Silver medal, evaporated milk.

State of Utah—Gold medal, silk and silk goods. Utah—Grand prize, grasses and vegetable seeds.

Granite district school—Honorable mention, general school work. James G. McDonald—Grand prize, candy, etc.

J. H. Leyson & Co.—Silver medal, varicite (opaque gems). State of Utah—Silver medal, salt.

The directory of the Authorities of the Church, just issued. Free at the Deseret News Office, or sent to any address upon receipt of 2c postage.

FUNERAL OF LOU NAYLOR.

The funeral of Miss Lou Naylor was held yesterday at 1 p. m. from the family residence, 1173 east Eleventh South, Bishop George Arbuckle conducting the services. The opening prayer was offered by Bishop T. A. Williams, Bishop Millen Atwood being the principal speaker. Consoling remarks were also made by Bishop Arbuckle, Prof. Charles Kent sang with much feeling, "I know that my Redeemer lives." "I need thee every hour." "Shall we meet around the river" and "Rest on the hill side, rest" were rendered in a beautiful manner by a quartet composed of Miss Lillian Hudson, Helen Underwood, John D. Owen and Wallace C. Castleton. The benediction was pronounced by George E. Woolley and the dedicatory prayer at the grave was offered by Bishop M. S. Woolley. The house was filled to overflowing with the relatives and near friends of the deceased. There was a profusion of beautiful and appropriate floral tributes.

NEW INCORPORATIONS.

The Daley Combination Mining company of this city filed articles of incorporation with the county clerk Saturday. Its capital stock is \$10,000, divided into shares of the par value of 10 cents each. Joseph Wirthlin is president; Arthur Murphy, vice president; E. S. Leaver, secretary and treasurer. These also constitute the board of directors. The company owns the Daley group of 10 claims, located in the Camp Floyd district, Tooele county.

PEACEMAKER IS ASSAULTED.

Dr. D. Moore Lindsay Struck by Expressman, Who Is Arrested.

While Dr. D. Moore Lindsay was struggling to separate two fighting dogs that were locked in a death grapple, A. L. Thompson, an expressman, struck the physician a terrific blow under the ear, according to Dr. Lindsay. The physician was knocked unconscious, and Thompson left him lying on the pavement in west Second South street. Patrolman Thomas Griffiths captured Thompson and he was lodged in the city prison on a charge of assault.

Last Chance to Register Will Be All Day Tomorrow

The last chance to register this year is Tuesday, Oct. 26. The registry offices will be opened from 9 o'clock in the morning until 9 o'clock at night. Unless your name is on the official register, you cannot cast your vote in this election. Here is a list of the registry officers in the districts and their addresses:

District No. 1—Emily Whitbeck, 576 east Eleventh South. District 2—P. M. Ulmer, 1136 Washington avenue. District 3—Charles E. Beers, 1023 south Eighth East. District 4—Ada N. Shorten, 931 east Ninth South. District 5—Mrs. E. F. Rhodes, 527 east Eleventh South. District 6—Alice Smith, 352 Express avenue. District 7—Lena B. Davis, 634 south Fourth East. District 8—Mrs. A. W. Eardley, 621 south Main. District 9—Mason O. Miner, 4 Cham-bain street. District 10—Ida Rulon, 407 Second East. District 11—Claire Driscoll, 325 Second East. District 12—Catherine Smith, 412 Sixth East. District 13—Rodney Hillam, 675 east Fifth South. District 14—Alice H. Palmquist, 825 east Sixth South. District 15—George W. Richmond, 385 Elizabeth street. District 16—John McNeil, 1012 south First West. District 17—Anna Sudbery, 940 west Ninth South. District 18—Louisa McCaw, 1417 Indiana avenue. District 19—James Cowan, 641 south Third West. District 20—Charles Ulrich, 1 Sperry avenue. District 21—Emily Fox, 191 west Fourth South. District 22—John C. Cowley, 453 south Second West. District 23—Martha Jeffs, 531 Post street. District 24—Louis C. Johnson, 491 west Third South. District 25—Ella M. Alpin, 249 south First West. District 26—Alice C. Ripley, 239 south Second West. District 27—Alice Mullinger Crosby, Herald hotel.

See that your name is on the registration lists TOMORROW. Otherwise you can not register your opinion of the stockade infamy.

FUNERAL OF JAMES LONSDALE.

The funeral of James Matthew Lonsdale was held Sunday in the new Twelfth-Thirteenth ward meetinghouse, the services being conducted by Bishop Platt. The speakers were Elder Ephraim Williams of Mill Creek, Bishop

Newbold and Elder Moses Thatcher of Logan and Bishop Smith of Salt Lake. All of the speakers referred to their acquaintance with Mr. Lonsdale on their missions to England. Bishop Platt in a few words testified to the readiness of Mr. Lonsdale to assist in the cause he had espoused, as was evidenced by the interest he took in the new chapel, the seats for which were furnished by him.

The Greenewald Furniture Co.

What Does Black Smoke Mean?

Means that half the coal goes out the chimney without being burned—the GAS half—means unnecessary waste—means that you are paying for a ton of coal and burning only a thousand pounds.

There's no black smoke where there is perfect combustion—there is always perfect combustion where an ACORN Range or Heater is used—the fitting—the perfect flue system—the scientific construction makes perfect combustion absolutely certain.

Use an Acorn and save half your coal money this winter

We're not knocking the Coal Business—we're trying to help you economize, and the "Acorn" way is the only way.

Five special offers this week will show you how to save money, not only on the coal, but on the heater too.

The first one illustrated is the Acorn "Charm," a splendid little Heater of unusually beautiful design. Handsomely finished with nickel trimmings and a capacity of heating any ordinary parlor and dining room comfortably with a minimum cost of operation.—This Heater is sold regularly at \$14.00—You have it this week **\$10.25** for only

The second one shown here is the Acorn "Cottage" style—a beautiful little heater with a wonderful heating capacity. It consumes less coal and gives more heat than any stove on the market of itself. This sells regularly at \$10.50—you may select this week at only **\$7.50**

Another splendid offer—the third one illustrated is the Acorn "Etna"—beautiful in finish, perfect in construction, a fuel-saving marvel—priced regularly at \$15.00. Going this week at only **\$10.50**

The last one shown in the Acorn "Air Blast"—holds even heat—saves fuel—a handsome, economical Heater with sufficient heating capacity for the most exacting demands—It's a regular \$37.25 Heater—Monday and week—your's at **\$26.00**

We're offering a little beauty—not illustrated here—the Acorn "Zulu"—a little wonder—It's priced regularly at \$5.00, Monday, yours **\$3.50** at



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ESTABLISHED 1864 F. Auerbach & Bro. ONE PRICE TO ALL NEVER UNDERSOLD We've Got the Best Dress Goods Values in Salt Lake!

Positively—Not a Silly Boast—But an Absolute Business Fact

Come this week for the following special offerings and compare for yourself—and the more you know of dress goods values the more you'll appreciate the values offered here.

NEW DRESS GOODS.

Just received a new shipment secured by our wide awake buyer at prices away below the ordinary. You receive the benefit, hence the low prices we quote:

AVIATORS CLOTH.

Very fine finished soft clinging material, 46 inches wide in self colored stripes, suitable for present style gowns, waists and children's dresses in all the staple and new shades, a few of which are cedar, raisin, betunia, stone, olive and others, also black, regular value, \$1.25 on sale at, per yard **87c**

COLORED WOOL POPLIN.

Wool Poplin, 46 inches wide, with very fine rib, this is a splendid hard wearing fabric, all wool and comes in solid colors, no better material for gowns and waists, they are in all the new and staple colors and black. Regular value \$1.50 on sale, per yard **\$1.19**

BROADCLOTHS.

Broadcloths, 50 inches wide, very fine smooth finish, soft and draping qualities in colors, lavender, raisin, cedar, rose, mulberry and all the wanted shades. This is an elegant fabric at a low popular price, within reach of everyone, regular value \$1.90, on sale at per yard **\$1.43**

A Gentleman's Overcoat

Must be right in style—right in quality—right in price—must have the swing and appearance—of course, the better the appearance, the more desirable the coat—and the lower the price when appearance or quality are present, the more attractive the offer.



Our line embraces every style that a gentleman wants, from the short, medium weight top-coat to the long cravenettes.

You'll find here, in full assortments—

Cravenettes in full length, quarter lined. Full overcoats in three-quarter and full length, full lined. Rain proof cravenettes in regular lapel, straight military collar and Muto convertible collars. Very dressy fall and winter overcoats in medium weights three-quarter length.

A "try-on" will convince you that we have justly earned the title, "The store with the overcoat stock."

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Will put you in touch with the newest ideas of correct dress for men.

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And the latest fashions in hats, neck wear and furnishings. Everything moderately priced.

Suits and coats \$15 to \$40.

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